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SCHEDULE OVERVIEW  (see description of Sessions and Presenters following)

FRIDAY EVENING  October 18th

6:00-9:00  Welcome Reception:  Canadian Museum for Human Rights
90-min Private Tour. Food and Refreshments  (Additional cost: $60 non-members, $40 members)
A private reception, complete with food, refreshments, and a cash bar. Guided tour of the Museum included.
A great kickoff to the weekend!

SATURDAY  October 19th

8:30-9:00  Registration
9:00-10:30  Opening Ceremony:
Session 1: Plenary
Indigenous Family Power Stories and Systemic Change  - Jann Derrick, Ph.D.  RMFT

10:30-10:45  Break
10:45-12:00  Session 2: Choice of Break-out Sessions -  
First Nation and Métis Student Panel Discussion
Third Order Change: A Socioculturally Attuned Framework

12:00-1:30  Lunch  (on your own)
1:30-3:00  Session 3:  Plenary
Courageous practice: Celebrating stories of resistance through narrative therapy -  David Paré, Ph.D.

3:00-3:15  Break
3:15-4:30  Session 4: Choice of Break-out Sessions -  
Revisioning C/MFT Training in Canada
Getting Connected: Improving client engagement in couple work
Decolonizing Bicultural Identity in South Asian Adolescents

5:00-7:00  Annual General Meeting  (*Free to CAMFT members, even if you have not attended the rest of the conference)
Although we had our first AGM last year, this is our  first cross-Canada, in-person gathering of the proudly independent Canadian Association for Marriage and Family Therapy! Hear about our vision and the tasks ahead in promoting Marriage and Family Therapy across Canada!
Wine and Appetizer Reception to follow and Poster Session, with a chance to dialogue with Poster contributors.

SUNDAY  October 20th

9:00-10:30  Session 5: Joint Plenary by Jann & David, and  Reflecting Panel Discussion
including MFT’s working with Indigenous Communities and other Narrative Therapists

10:30-10:45  Break
10:45-12:00  Session 6: Panel Discussion (continued) and  Reflecting Discussion by Audience

12:00-12:30  Closing Remarks  by Andrew Sofin, MA, RP, RMFT, President, CAMFT
SESSION DESCRIPTIONS and PRESENTERS

SAT Session 1: Plenary

Indigenous Family Power Stories and Systemic Change

Indigenous cultures have an ancient oral tradition. It is here the stories are related that teach policies, social norms, values and worldview. The storyteller is held in high respect, and some stories can only be told by one person. Currently the stories of Intersection with another worldview and another set of values are being told. These current stories provide meaning and healing to the storyteller, as well as teaching to the listener. These same stories are stories of power and have served as the foundation for calls to change national values and policies, legal jurisdiction, and colonial beliefs and actions. Jann will discuss these stories of power and how family therapists may participate and support the storytellers.

Jann Derrick PhD, RMFT-S has been in practice for over 30 years in Vancouver and the British Columbia interior. Of Mohawk, Irish, and English heritage, she trained first as a teacher, then as a Counselling Psychologist with a specialty in Relationship and Family Therapy. Jann’s passion is the healing of Indigenous families, and sharing knowledge of Indigenous family systems. She did pioneering work with Residential School survivors and was an integral part of the first trauma recovery program for Aboriginal trauma. She has continued to serve Indigenous families and communities in a variety of capacities, including being part of the Truth and Reconciliation Commission. She currently works with the Missing and Murdered Indigenous Women and Girls Commission, as well as Strategic Priorities of the Ministry of Children and Family Development in BC. Jann was awarded the John Banmen Award for Outstanding Contribution to Family Therapy in BC in 2003. She has published on “The Box and the Circle: and Aboriginal Family Systems” as a contributor in a number of professional works, and her recent research publication is “Kahwä:tsire: Indigenous Families in a Family Therapy Practice with the Indigenous Worldview as the Foundation” (2017). Jann also contributed a chapter on “Indigenous Families in Canada” in The Handbook of Systemic Family Therapy (2019).

SAT Session 2: Break-Out Sessions

(Choice of one of the following)

Introduction to the New Supervision Guidebook

Thinking about becoming a Supervisor? Wondering how to enrich your own practice and connect more deeply with the CAMFT community? Already a Supervisor, and wondering about Refresher Courses and other ways to stay current? Join us for a guided tour of the new Supervisor’s Guidebook, which includes important information about recent changes to the process for becoming a Supervisor in CAMFT, and deepening your supervision practice.

Kathryn Guthrie MA, RP, RMFT-SM Chair of CAMFT Membership and Accreditation Committee, has been in private practice as a couple and family therapist for more than 20 years. For the last 10 years, she has also been supervising and teaching student therapists, as well as serving on the boards of OAMFT, then CAMFT. Kathryn currently chairs the Membership and Credentialing Committee of CAMFT. The privilege of this involvement has been a deepening interest in and appreciation for the importance of training and support for all our members, throughout their professional lives.

Annette Dekker, MSW, RMFT-SM After 35 years of working in agencies and 20 years of teaching intermittently in various graduate training programs, Annette Dekker opened a private practice in 2012. The diversity of supervision, mentoring and clinical work enlivens her practice. Annette began volunteering toward the cause of regulation for RMFTs and an autonomous CAMFT in 2004 and is delighted that CAMFT is now holding its first independent conference.

First Nation and Métis Student Panel:

“How Do We Adapt to the Environment and Still Maintain Who We Are?”

In this conversation, a panel of First Nations and Métis MFT students share their experiences of going through an MFT program. The conversation will be facilitated by their program director, who is a woman of colour. The conversation will center around the question of how we navigate colonial academic and clinical settings while maintaining our identities. We will discuss what works (and what does not work) in MFT education and clinical training settings. Colonialism pervades our society, and the field of MFT is no exception. Our education/training is Euro-centric, and usually unexamined. MFTs’ core belief is in the importance of connection, but the concept is rarely interrogated in terms of cross-cultural meaning. Panelists will discuss what connection looks like for them, what it means, and how it is achieved. Our hope is that this conversation provides ideas to start further conversations for students, instructors, and supervisors.

Narumi Taniguchi, PhD, RMFT-S is Program Director of the Master of Marriage and Family Therapy Program at the University of Winnipeg. She was born and raised in Japan. She has taught Diversity for over 10 years in the U.S. and Canada. Her clinical and supervision experiences span three countries. She has written on her theory of therapy using the Japanese concept of self. Her research focuses on promoting diversity and social justice in MFT.

Wendy McNab, is currently a completing her practicum requirements in Marriage and Family Therapy at the University of Winnipeg. She is a Cree/Salteaux woman from the Treaty 4 Area (Gordons First Nation, Cowessess First Nation and Peepeekisis First Nation) in...
Saskatchewan. For over ten years Wendy has worked collaboratively to create spaces for learning and sharing stories about Indian Residential Schools in Canada.

**Frankie Scribe** is a Metis woman, who has served her community in a number of professional roles, including as a frontline mental health clinician in rural, Northern and remote communities and later as a leader in the areas of Indigenous health and justice. She is currently serving her community as the Director of Indigenous Relations with Manitoba Justice, while continuing to work towards completing her MMFT.

**Charity Martin** is a First Nation woman of Cree and Dakota ancestry, and is currently working towards her Masters degree in Marriage and Family Therapy at the University of Winnipeg. She currently works with the First Nations of Northern Manitoba Child & Family Services Authority. Her years of professional experience as a front line worker and at the policy level has proved to be challenging yet rewarding.

**Third-Order Change:**

**Reflecting on a Socioculturally Attuned Family Therapy Framework**

Systemic therapy has a history of challenging the status quo. However, when models of therapy are created by therapists from the dominant culture, how will the field and the emerging generations of practitioners respond to taken-for-granted ideas about healthy family functioning and readiness to change? As Canadian MFTs, how do we situate ourselves, our clients and our cultures within ways of working that are created from different social and political locations? Using the transtheoretical work of McDowell, Knudsen-Martin and Bermudez (2018), this break-out session will explore what a socioculturally attuned family therapy framework for Canadian clinicians could be through a six-step process of reflection. Participants will be encouraged to consider themselves as part of the system created with their clients situated in the social contexts we call home.

**Sharon Y. Ramsay, MDiv, RP, RMFT-SM, CCFT** maintains a private therapy, supervision and consultation practice in Toronto, ON. Since 1994, in the settings of private practice, post secondary institutions, community and children’s mental health agencies, she has been learning how context influences our ability to survive and thrive through the expected and surprising rhythms of life. Her clinical work focuses on the search for hope and change through the healing power of being seen and heard.

**SAT Session 3: Plenary**

**Courageous practice: Celebrating Stories of Resistance through Narrative Therapy**

We live in a universe of stories. But not all are created equally. Some are carried by loud voices, touted as grand truths, thrust upon us. Others are banished to the margins, kept alive only by those who hold them in their hearts and memories. David will talk about the role of stories in narrative therapy—about celebrating defiance in the face of nomination and identity erasure, about the practice of nurturing stories that reconnect us with our cherished purposes in life and the people we love.

**David Paré, PhD** is director of the Glebe Institute, A Centre for Constructive and Collaborative Practice and an adjunct professor in the Faculty of Education at the University of Ottawa, where he has taught counselling for 19 years. David has written widely and presented internationally on the subject of narrative therapies, as well as offering training and supervision in these areas. He is the author of The Practice of Collaborative Counselling and Psychotherapy (2012), and co-editor of Collaborative Practice in Psychology and Therapy (2004); Furthering Talk: Advances in the Discursive Therapies (2004); and Social Justice and Counselling (2018).

**SAT Session 4: Break-Out Sessions**

**Town Hall Meeting: Revisioning C/MFT Training in Canada**

Come and find out about the exciting conversation that is happening among schools across Canada that train MFTs, and how they are working to make the training process for MFTs in Canada more accessible and more coherent—and also uniquely Canadian! Now is the time to give us your input.

**Kathryn Guthrie MA, RP, RMFT-SM** Chair of CAMFT Membership and Accreditation Committee, has been in private practice as a couple and family therapist for more than 20 years. For the last 10 years, she has also been supervising and teaching student therapists, as well as serving on the boards of OAMFT, then CAMFT. Kathryn currently chairs the Membership and Credentialing Committee of CAMFT. The privilege of this involvement has been a deepening interest in and appreciation for the importance of training and support for all our members, throughout their professional lives.

**Getting Connected: Improving client engagement in couple work**

This workshop will demonstrate possibilities for improving the therapeutic alliance with difficult to engage couples. In the past 20 years there has been an abundance of research recognizing the importance of the therapeutic relationship as a predictor of
outcome in psychotherapeutic work (Orlinsky, Grave, and Parks, 1994, pp. 257–310; Orlinsky and Howard, 1986, pp. 283–300; Lambert and Barley; 2001, pp. 357–361; Teyber and McClure, 2000, pp. 62–87). Couples seeking help often include those presenting with a recent history of domestic violence, infidelity, substance abuse, or other behavioral anomalies, manifested by one or both members of the dyad (Caetano, R., Schafer, J., and Cunradi, C., 2001; O’Farrell, T. and Schein, A., 2000). The approach that is presented in this workshop is distinguished by its emphasis on the unmet relational needs behind maladaptive behaviors, rather than the behaviors themselves. It seems that often clients come together because they feel that the relationship provides them with the emotional and relational satisfaction based on their individual relational needs. The premise of this approach is that it is the need that drives the emotion and it is the emotion that drives the behavior; that couples enter the treatment setting feeling vulnerable and relationally defended because their individual relational needs are no longer being met (Caplan, T., 2010). This workshop will demonstrate how this approach can minimize client-therapist contextual resistance thereby improving the therapeutic alliance in “difficult to work with” couples, and afford an opportunity for clients to engage in more productive conversations and the realization of treatment goals.

**Tom Caplan, MSW, MFT** is a licensed Social worker, Marriage and Family Therapist and CAMFT Supervisor, who provides psychotherapy in private practice to individuals, couples, families and groups in Montreal, PQ. He is a designated forensic expert on Violence for the Quebec court system. Tom has worked with indigenous populations for the past 35 years, is on staff at the Cree Board of Health and is also a therapist for KSCS (Mohawk Social Services)

### Being Here and There: A Decolonizing Narrative Framework to Work with Bicultural Identity in South Asian Adolescents and their Families

During this session, participants will understand the system and dynamics of a South Asian family in Canada and how to treat the adolescents and their families using the decolonizing narrative therapy approach. Decolonizing framework is a type of narrative therapy where the therapist moves away from being the expert giver and towards an expert listener and uses the belief system, worldviews and stories in which the patient is situated. During this session, participants will learn about: (1) the complex variables associated with the South Asian family in Canada, (2) issues with the “relational self” within the family system, and (3) mastering ambivalences of bicultural identity using a decolonizing framework.

**Radhika Sundar, RP, RMFT-SQ** is a Registered Psychotherapist in private practice in Mississauga, Ontario and a Clinical Fellow of AAMFT. She graduated in Psychology from Annamalai University in India, and worked there as a school psychologist, and later as an overseas student advisor with the Department of State in Malaysia. During her Couples and Family Therapy internship at Jewish General Hospital in Montreal in 2015, she worked with patients and their families with acute and chronic psychiatric illness, as well as working with immigrant and refugee families from South Asia. In addition to clinical work, she runs meditation groups in Brampton. She writes articles about acculturation, biculturality and immigration.

### SUN Session 5: Plenary and Reflecting Panel Discussion

#### The Role of Story in Building New Relationships

In both Indigenous and narrative practice, story plays a central role. And yet the two traditions differ in the way they employ stories. Drawing from these two traditions, Jann and David will explore the role of story in building new relationships through therapeutic conversations. Then a panel of Narrative therapists and MFTs working with Indigenous communities across Canada will serve as reflecting team based on this plenary, and join Jann and David in discussing current issues and future imperatives in meeting Indigenous needs.

Our Panelists:

**Kelly Bernardin-Dvorak, MA MMFT, Associate Member CAMFT** is a family therapist and community worker with Jonah Counselling in Winnipeg. She learns from spirituality, systems, and post structural themes, hoping that these ideas will help to centre practices of love and justice in her life. Non oppressive practice, especially as it seeks to address the human tendency to create belonging through othering and exclusion, is central to her helping philosophy, and she is an advocate for collaboration and creativity as pathways to wellbeing and non-violence in the world.

**Tom Caplan, MSW, RMFT** is a licensed Social worker, Marriage and Family Therapist and CAMFT Supervisor, who provides psychotherapy in private practice to individuals, couples, families and groups in Montreal, PQ. He is a designated forensic expert on Violence for the Quebec court system. Tom has worked with indigenous populations for the past 35 years, is on staff at the Cree Board of Health and is also a therapist for KSCS (Mohawk Social Services).

**Marianna Sussi, MFT, CCC, RSW** got her degree as a Clinical Psychologist at the University of Buenos Aires, Argentina and in Canada she has a Masters in Family Therapy and is a Registered Social Worker. She has a private practice, Winnipeg Narrative Therapy, working with individuals, couples, children and groups, integrating Narrative and Social Justice perspectives in psychotherapy.
**SUN Session 6:**  
Reflecting Panel Discussion (continued) and Reflecting Audience Discussion

As we widen the circle of reflection, and continue thinking of what we are taking home with us, we will consider these questions:

1. If the chance to witness this conference was gift to you, what might you call that gift?  
   What do you take away into your personal/professional life?
2. How might your experience as witness create possibilities for reconciliation in your practice/work?
3. How might this experience influence your willingness to sit with Indigenous clients?  
   How might it change your perspective as you support Indigenous clients?

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### Location

All sessions will be held at the **University of Winnipeg, 515 Portage Avenue, Winnipeg, MB R3B 2E9**  
Conference Registration and all Plenary Sessions will be held in **Convocation Hall**.

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### Costs and Registration

ALL REGISTRATION CAN BE DONE ONLINE AT:  
[www.camft.ca](http://www.camft.ca)

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<th>Conference Fees:</th>
<th>Early Bird</th>
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**Friday Night Reception:**

| CAMFT Member     | $ 40 |
| Non-Member       | $ 60 |

Not going to the conference but would like to join the tour on Friday night at the [Canadian Museum for Human Rights](http://www.cmhr.ca). Click here to register.

For more info contact:  
admin@camft.ca
### Accommodations

**ALT HOTEL WINNIPEG**  
310 Donald Street, Winnipeg, MB R3B 2H3  
Single Rooms: $135  
Double Rooms: $155

Individual Reservations can be made 3 ways:

**Option 1:** Through the hotel's website using our group's designated link  

**Option 2:** Through the hotel's website, [http://www.althotels.com/winnipeg](http://www.althotels.com/winnipeg), using the Group's Block code 1910CAMFT.

**Option 3:** Directly through the hotel (1-844-946-6258),  
mentioning the Group Name/Block ID: CAMFT-6975584